



# Army Public School Gopalpur

Affiliated with CBSE, New Delhi Vide No: 1530060, New-1580003

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate



|                                                                                                                            |                   |               |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|-----------------------------------------------------------------------|
| UDISE Code                                                                                                                 | 21191901473       | Admission No. | APSGOP/24/007850                                                      |
| Serial No.                                                                                                                 | 2024-2025/CB/5550 | PEN No.       | 20917423146                                                           |
| 1. Name of Pupil                                                                                                           |                   |               | SUBHASHREE SAHOO                                                      |
| 2. Mother's Name                                                                                                           |                   |               | RASHMITA SAHOO                                                        |
| 3. Father's/Guardian's Name                                                                                                |                   |               | BAIKUNTH KUMAR SAHOO                                                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 |                   |               | 09/01/2008                                                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   |                   |               | Ninth January Two Thousand Eight                                      |
| 6. Nationality                                                                                                             |                   |               | INDIAN                                                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    |                   |               | Yes                                                                   |
| 8. Date of first admission in the school with class                                                                        |                   |               | 11/08/2023, Class: XI                                                 |
| 9. Class in which the pupil last studied/ studying (in words)                                                              |                   |               | Twelfth                                                               |
| 10. School/Board Annual Examination last taken with Result                                                                 |                   |               | PASSED AISCCE-2025                                                    |
| 11. Whether failed, if so once/twice in the same class                                                                     |                   |               | NA                                                                    |
| 12. Subjects Studied                                                                                                       |                   |               | 1. ENGLISH 2. PHYSICS 3. CHEMISTRY 4. MATHEMATICS 5. COMPUTER SCIENCE |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                   |               | Passout                                                               |
| 14(a). Month upto which the student has paid school dues                                                                   |                   |               | -                                                                     |
| 14(b). Annual charges collected upto and refund for the period from                                                        |                   |               | 31 MAR 2025                                                           |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    |                   |               | 31 MAR 2025                                                           |
| 16. Total No. of working days in the academic session                                                                      |                   |               | NA                                                                    |
| 17. Total No. of working days pupil present in the school                                                                  |                   |               | 220                                                                   |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)                                                          |                   |               | 205                                                                   |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                   |               | NA                                                                    |
| 20. General conduct                                                                                                        |                   |               | PARTICIPATED IN SCHOOL CURRICULUM                                     |
| 21. Date of application for certificate                                                                                    |                   |               | GOOD                                                                  |
| 22. Date of Issue of certificate                                                                                           |                   |               | 04/07/2025                                                            |
| 23. Reason for leaving the school                                                                                          |                   |               | 14/07/2025                                                            |
| 24. Insurance paid upto                                                                                                    |                   |               | SCHOOLING COMPLETED                                                   |
| 25. Any other remark                                                                                                       |                   |               | VSK PAID UPTO 31 JULY 2025                                            |
|                                                                                                                            |                   |               | NO                                                                    |

  
LDC

Prepared By



CLASS TEACHER

Checked By



Principal

Pradeep Kumar  
Principal APS, Gopalpur  
Ganjam (Odisha)-761050